

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, SEPTEMBER 11, 2023, 8:30 a.m.
REGULAR SESSION, TUESDAY, SEPTEMBER 12, 2023, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - August 21, 2023 & Regular Session - August 22, 2023

5. **Appointment**

- a. Lowndes County Board Of Health

Documents:

[LOWNDES COUNTY BOARD OF HEALTH APPOINTMENT.PDF](#)

6. **Public Hearing**

- a. REZ-2023-04 Chase, 6119 Quarterman Rd, ~18 Acres, E-A To R-A, Well & Septic

Documents:

[REZ-2023-04 CHASE, 6119 QUARTERMAN RD.PDF](#)

- b. REZ-2023-10 Copeland, 3728 Mt. Zion Church Rd., ~4ac, E-A To R-21

Documents:

[REZ-2023-10 COPELAND, 3728 MT. ZION CHURCH RD.PDF](#)

7. **For Consideration**

- a. Bevel Creek Lift Station Pump

Documents:

[BEVEL CREEK LIFT STATION PUMP.PDF](#)

- b. Hamilton Green Acceptance Of Water & Sewer Infrastructure

Documents:

HAMILTON GREEN ACCEPTANCE OF WATER AND SEWER
INFRASTRUCTURE -.PDF

c. Meter Backflow Device Purchase

Documents:

[METER BACKFLOW DEVICE PURCHASE.PDF](#)

d. Annual Contract Renewal With VSU For Mosquito Identification And
Testing

Documents:

[ANNUAL CONTRACT RENEWAL WITH VSU FOR MOSQUITO
IDENTIFICATION AND TESTING -.PDF](#)

8. **Bid**

a. LAS Expansion Clearing & Grubbing

Documents:

[LAS EXPANSION CLEARING AND GRUBBING.PDF](#)

9. **Reports - County Manager**

10. **Citizens Wishing To Be Heard-Please State Your Name
And Address**

11. **Adjournment**