

LOWNDES COUNTY BOARD OF COMMISSIONERS  
PROPOSED AGENDA  
WORK SESSION, MONDAY, JULY 24, 2023, 8:30 a.m.  
REGULAR SESSION, TUESDAY, JULY 25, 2023, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Recognition Of Pretrial, Probation, And Parole  
Supervision Week 2023**

5. **Minutes For Approval**

- a. Work Session - July 10, 2023 & Regular Session - July 11, 2023

6. **For Consideration**

- a. Motorola SUAll (Evergreen)

Documents:

[MOTOROLA SUALL \(EVERGREEN\).PDF](#)

- b. Vertiv Service Contract For The Liebert UPS At The 911 Center & The  
Four Tower Sites

Documents:

[VERTIV SERVICE CONTRACT FOR THE LIEBERT UPS AT THE 911  
CENTER AND THE FOUR TOWER SITES.PDF](#)

- c. Acceptance Of FY24 Juvenile Justice Incentive Grant Funding

Documents:

[ACCEPTANCE OF FY24 JUVENILE JUSTICE INCENTIVE GRANT  
FUNDING.PDF](#)

- d. Approval Of FY24 Juvenile Justice Delinquency Prevention Grant  
Application

Documents:

[APPROVAL OF FY24 JUVENILE JUSTICE DELINQUENCY PREVENTION  
GRANT APPLICATION.PDF](#)

- e. Fire Rescue Engine 10 Emergency Repair

Documents:

[FIRE RESCUE ENGINE 10 EMERGENCY REPAIR.PDF](#)

f. Permitting And Inspections Ordinances

Documents:

[PERMITTING AND INSPECTIONS ORDINANCES.PDF](#)

g. Building Permit Fee Schedule

Documents:

[BUILDING PERMIT FEE SCHEDULE.PDF](#)

7. **Bid**

a. Exit 13 Touchton Road Water Main Extension

Documents:

[EXIT 13 TOUCHTON ROAD WATER MAIN EXTENSION.PDF](#)

8. **Reports - County Manager**

9. **Citizens Wishing To Be Heard-Please State Your Name And Address**

10. **Adjournment**