

LOWNDES COUNTY BOARD OF COMMISSIONERS  
PROPOSED AGENDA  
WORK SESSION, MONDAY, JULY 10, 2023, 8:30 a.m.  
REGULAR SESSION, TUESDAY, JULY 11, 2023, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - June 26, 2023, Executive Session - June 26, 2023, &  
Regular Session - June 27, 2023

5. **Appointments**

- a. South Georgia Regional Library Board

Documents:

[SOUTH GEORGIA REGIONAL LIBRARY BOARD -5.PDF](#)

6. **Public Hearing**

- a. TXT-2023-01 ULDC Text Amendments

Documents:

[TXT-2023-01 ULDC TEXT AMENDMENTS.PDF](#)

- b. REZ-2023-09 – South GA Boat And RV Storage, ~22 Acres, 6153 Inner  
Perimeter, From I-S To C-H, Well & Septic

Documents:

[REZ-2023-09 SOUTH GA BOAT AND RV STORAGE.PDF](#)

7. **For Consideration**

- a. Alapaha Plantation Cerafiltec Pilot Study Proposal

Documents:

[ALAPAHA PLANTATION CERAFILTEC PILOT STUDY PROPOSAL.PDF](#)

- b. Purchase Of 412-416 North Lee Street Property

Documents:

[PURCHASE OF 412-416 NORTH LEE STREET PROPERTY.PDF](#)

c. **ACCG IRMA Property & Liability Insurance Program Renewal**

Documents:

[ACCG IRMA PROPERTY AND LIABILITY INSURANCE PROGRAM RENEWAL -.PDF](#)

8. **Bid**

a. **2023 Local Maintenance And Improvement Grant (LMIG) Resurfacing Bids**

Documents:

[2023 LOCAL MAINTENANCE AND IMPROVEMENT GRANT \(LMIG\) RESURFACING BIDS.PDF](#)

9. **Reports - County Manager**

10. **Citizens Wishing To Be Heard-Please State Your Name And Address**

11. **Adjournment**