

LOWNDES COUNTY BOARD OF COMMISSIONERS  
PROPOSED AGENDA  
WORK SESSION, MONDAY, FEBRUARY 22, 2021, 8:30 a.m.  
REGULAR SESSION, TUESDAY, FEBRUARY 23, 2021, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**
2. **Invocation**
3. **Pledge Of Allegiance To The Flag**
4. **2021 Comprehensive Plan Kick-Off Presentation (Work Session Only)**
5. **Minutes For Approval**
  - a. Work Session - February 8, 2021 & Regular Session - February 9, 2021
6. **For Consideration**
  - a. TIA Local Agreement For Briggston Road

Documents:  
[TIA LOCAL AGREEMENT FOR BRIGGSTON ROAD.PDF](#)
  - b. TIA Local Agreement For Shiloh Road

Documents:  
[TIA LOCAL AGREEMENT FOR SHILOH ROAD.PDF](#)
  - c. Approval Of Hightower Road And Cooper Road Right Of Way Purchases

Documents:  
[APPROVAL OF HIGHTOWER ROAD AND COOPER ROAD RIGHT OF WAY PURCHASES.PDF](#)
  - d. Purchase Of Wetland And Stream Credits For Old US 41 North Widening Project

Documents:  
[PURCHASE OF WETLAND AND STREAM CREDITS FOR OLD US 41 NORTH WIDENING PROJECT.PDF](#)
  - e. Just Compensation - Right Of Way Parcel 10 Hightower Road And Cooper Road, TSPLOST Project

Documents:

[JUST COMPENSATION - RIGHT OF WAY PARCEL 10 HIGHTOWER ROAD AND COOPER ROAD, TSPLOST PROJECT.PDF](#)

f. Approval Of The Solicitor General's VAWA Competitive Grant Award

Documents:

[APPROVAL OF THE SOLICITOR GENERAL VAWA COMPETITIVE GRANT AWARD.PDF](#)

g. Request For The Purchase Of Motorola Radios For Public Works

Documents:

[REQUEST FOR THE PURCHASE OF MOTOROLA RADIOS FOR PUBLIC WORKS.PDF](#)

h. Georgia Environmental Finance Authority (GEFA) Loan Application For The Lake Park Bellville Road Widening Project

Documents:

[GEORGIA ENVIRONMENTAL FINANCE AUTHORITY \(GEFA\) LOAN APPLICATION FOR THE LAKE PARK BELLVILLE ROAD WIDENING PROJECT.PDF](#)

i. Georgia Environmental Finance Authority (GEFA) Loan Application For Lift Station & Manhole Rehab Project

Documents:

[GEORGIA ENVIRONMENTAL FINANCE AUTHORITY \(GEFA\) LOAN APPLICATION FOR LIFT STATION AND MANHOLE REHAB PROJECT.PDF](#)

j. GMASS Rural Land Maintenance Contract

Documents:

[GMASS RURAL LAND MAINTENANCE CONTRACT.PDF](#)

k. Approve Purchase Of West Savannah Avenue And Briggs Street Properties

Documents:

[APPROVE PURCHASE OF WEST SAVANNAH AVENUE AND BRIGGS STREET PROPERTIES.PDF](#)

l. Contract With Condrey And Associates, Inc.

Documents:

[CONTRACT WITH CONDREY AND ASSOCIATES, INC..PDF](#)

7. **Reports - County Manager**
8. **Citizens Wishing To Be Heard-Please State Your Name And Address**
9. **Adjournment**