

LOWNDES COUNTY BOARD OF COMMISSIONERS
AMENDED AGENDA
WORK SESSION, MONDAY, NOVEMBER 8, 2021, 8:30 a.m.
REGULAR SESSION, TUESDAY, NOVEMBER 9, 2021, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**
2. **Invocation**
3. **Pledge Of Allegiance To The Flag**
4. **One Valdosta-Lowndes Presentation (Work Session)**
5. **Minutes For Approval**
 - a. Work Session - October 25, 2021, Regular Session - October 25, 2021, & Comprehensive Plan Public Hearing - October 26, 2021

6. **Appointment**

- a. Hospital Authority Of Valdosta And Lowndes County

Documents:

[HOSPITAL AUTHORITY OF VALDOSTA AND LOWNDES COUNTY.PDF](#)

7. **Public Hearing**

- a. REZ-2021-22 John Sineath, 3895 US HWY 41 North, 0.63 Acres R-1 To C-G, County Utilities

Documents:

[REZ-2021-22 JOHN SINEATH.PDF](#)

- b. REZ-2021-23 Cotton Property, 3986 Wilkerson Road, 5 Acres, E-A To R-A, Well & Septic

Documents:

[REZ-2021-23 COTTON PROPERTY.PDF](#)

- c. REZ-2021-24 Barry Godfrey, Mt. Zion Church Road, 1.5 Acres, R-10 To C-H

Documents:

[REZ-2021-24 BARRY GODFREY.PDF](#)

- d. TWR-2021-01 CitySwitch II, LLC, Bemiss Road, New 265'

Telecommunications Tower

Documents:

[TWR-2021-01 CITYSWITCH II TELECOMMUNICATIONS TOWER.PDF](#)

8. **For Consideration**

a. FY23 5311 Regional Transit Resolution

Documents:

[FY23 5311 REGIONAL TRANSIT RESOLUTION.PDF](#)

b. Adoption Of Budget Calendar For FY 2022 - 2023

Documents:

[ADOPTION OF BUDGET CALENDAR FOR FY 2022 - 2023.PDF](#)

c. Community Development Block Grant-CV - Second Harvest

Documents:

[COMMUNITY DEVELOPMENT BLOCK GRANT-CV - SECOND HARVEST.PDF](#)

d. Code Red Annual Renewal

Documents:

[CODE RED ANNUAL RENEWAL.PDF](#)

e. Request For Cash Match Increase For VAWA ASG Salary Supplement

Documents:

[REQUEST FOR CASH MATCH INCREASE FOR VAWA ASG SALARY SUPPLEMENT.PDF](#)

f. 2021 Comprehensive Plan Adoption

Documents:

[2021 COMPREHENSIVE PLAN ADOPTION.PDF](#)

g. Opioid Litigation

Documents:

[OPIOID LITIGATION.PDF](#)

9. **Bid**

a. 2021 LMIG Safety Action Plan Restriping

Documents:

[2021 LMIG SAFETY ACTION PLAN RESTRIPING.PDF](#)

10. **Reports - County Manager**

11. **Citizens Wishing To Be Heard-Please State Your Name
And Address**

12. **Adjournment**