

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, OCTOBER 24, 2022, 8:30 a.m.
REGULAR SESSION, TUESDAY, OCTOBER 25, 2022, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - October 10, 2022 & Regular Session - October 11, 2022

5. **For Consideration**

- a. FY24 5311 Regional Transit Resolution

Documents:

[FY24 5311 REGIONAL TRANSIT RESOLUTION.PDF](#)

- b. Joint Funding Agreement With USGS For Stream Gauge Maintenance

Documents:

[JOINT FUNDING AGREEMENT WITH USGS FOR STREAM GAUGE MAINTENANCE.PDF](#)

- c. Code Red Service Renewal

Documents:

[CODE RED SERVICE RENEWAL.PDF](#)

- d. Renewal Of Disaster Related Debris Removal Contracts

Documents:

[RENEWAL OF DISASTER RELATED DEBRIS REMOVAL CONTRACTS.PDF](#)

- e. Approval Of Hazard Mitigation Grant Program (HMGP) Applications

Documents:

[APPROVAL OF HAZARD MITIGATION GRANT PROGRAM \(HMGP\) APPLICATIONS.PDF](#)

- f. Comprehensive Facilities Energy Savings Project - Phase 2

Documents:

[COMPREHENSIVE FACILITIES ENERGY SAVINGS PROJECT - PHASE 2 - 10-25-2022.PDF](#)

- g. Transportation Investment Act (TIA) Local Project Delivery Application - Twin Lakes Road Paving And Drainage Improvements

Documents:

[TRANSPORTATION INVESTMENT ACT \(TIA\) LOCAL PROJECT DELIVERY APPLICATION - TWIN LAKES ROAD PAVING AND DRAINAGE IMPROVEMENTS.PDF](#)

- h. Patrol Car Laptop Lease

Documents:

[PATROL CAR LAPTOP LEASE.PDF](#)

- i. FY23 Law Enforcement Training Grant

Documents:

[FY23 LAW ENFORCEMENT TRAINING GRANT.PDF](#)

- j. Service Delivery Agreement Consideration

Documents:

[SERVICE DELIVERY AGREEMENT CONSIDERATION.PDF](#)

6. **Bid**

- a. Exit 13 Lift Station And Force Main Project

Documents:

[EXIT 13 LIFT STATION AND FORCE MAIN PROJECT.PDF](#)

7. **Reports - County Manager**

8. **Citizens Wishing To Be Heard-Please State Your Name And Address**

9. **Adjournment**