

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, OCTOBER 11, 2021, 8:30 a.m.
REGULAR SESSION, TUESDAY, OCTOBER 12, 2021, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**
2. **Invocation**
3. **Pledge Of Allegiance To The Flag**
4. **Minutes For Approval**
 - a. Work Session - September 27, 2021, Regular Session - September 28, 2021, & Comprehensive Plan Stakeholder Meeting - September 28, 2021
5. **Public Hearing**
 - a. REZ-2021-15 Beaver Run Subdivision, Bemiss Knights Academy Rd, E-A To R-10, Water/Sewer, ~10 Acres

Documents:

[REZ-2021-15 BEAVER RUN SUBDIVISION, BEMISS KNIGHTS ACADEMY RD.PDF](#)

- b. REZ-2021-16 G W Farms, 5999 Val Del Road, R-A To R-1, Well & Septic, ~98.95 Acres

Documents:

[REZ-2021-16 G W FARMS, 5999 VAL DEL ROAD.PDF](#)

- c. REZ-2021-17 Jeffrey Atkison, 4365 Williams Rd, R-1 To R-A, Well & Septic, ~8.0 Acres

Documents:

[REZ-2021-17 JEFFREY ATKISON, 4365 WILLIAMS RD.PDF](#)

- d. REZ-2021-18 The Villages, Bemiss Rd., PD Site Plan Amendment, Water & Sewer, ~3 Acres

Documents:

[REZ-2021-18 THE VILLAGES, BEMISS RD., PD SITE PLAN AMENDMENT.PDF](#)

- e. REZ-2021-19 LCBOC On Behalf Of Frank Wetherington Living Trust, 4224 Val Del Road, P-D To R-A, Well & Septic, ~5.0 Acres

Documents:

[REZ-2021-19 LCBOC ON BEHALF OF FRANK WETHERINGTON LIVING TRUST, 4224 VAL DEL ROAD.PDF](#)

- f. REZ-2021-20 LCBOC On Behalf Of Harold And Gina Warr, 4154 Val Del Road, P-D To R-A, Well & Septic, ~2.9 Acres

Documents:

[REZ-2021-20 LCBOC ON BEHALF OF HAROLD AND GINA WARR, 4154 VAL DEL ROAD.PDF](#)

- g. REZ-2021-21 LCBOC On Behalf Of Val Del Estates, Val Del Road, P-D Amendment, Water & Sewer, ~56 Acres

Documents:

[REZ-2021-21 LCBOC ON BEHALF OF VAL DEL ESTATES, VAL DEL ROAD.PDF](#)

6. **For Consideration**

- a. Abandonment Of A Portion Of Salem Church Road (CR #68) And A Portion Of Wells Road (CR # 68 & CR #69)

Documents:

[ABANDONMENT OF A PORTION OF SALEM CHURCH ROAD AND A PORTION OF WELLS ROAD.PDF](#)

- b. American Rescue Plan Funding Application For Utilities Repairs And Expansion

Documents:

[AMERICAN RESCUE PLAN FUNDING APPLICATION FOR UTILITIES REPAIRS AND EXPANSION.PDF](#)

7. **Bid**

- a. Improvements To The Historic Carnegie Library Museum

Documents:

[IMPROVEMENTS TO THE HISTORIC CARNEGIE LIBRARY MUSEUM.PDF](#)

8. **Reports - County Manager**

- 9. **Citizens Wishing To Be Heard-Please State Your Name And Address**

10. **Adjournment**