

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, SEPTEMBER 12, 2022, 8:30 a.m.
REGULAR SESSION, TUESDAY, SEPTEMBER 13, 2022, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - August 22, 2022, Millage Hearing & Regular Session - August 23, 2022, And Special Called Meeting - August 26, 2022

5. **Public Hearing**

- a. REZ-2022-15 O'Neal Properties, 2547 US HWY 84 West, R-21 To C-H, Well & Septic, 4.53ac

Documents:

[REZ-2022-15 ONEAL PROPERTIES 2547 US HWY 84 WEST.PDF](#)

- b. REZ-2022-10 The Campus Transitional Care Facility - Validity Of June 16, 2022 Vote

Documents:

[REZ-2022-10 THE CAMPUS TRANSITIONAL CARE FACILITY - VALIDITY OF JUNE 16, 2022 VOTE.PDF](#)

- c. REZ-2022-10 The Campus Transitional Care Facility - OCGA § 36-66-4 (F) Public Hearing

Documents:

[REZ-2022-10 THE CAMPUS TRANSITIONAL CARE FACILITY.PDF](#)

6. **For Consideration**

- a. Adopt Resolution Accepting Infrastructure For The North Acres Subdivision, Phase I

Documents:

[ADOPT RESOLUTION ACCEPTING INFRASTRUCTURE FOR THE NORTH ACRES SUBDIVISION, PHASE I.PDF](#)

- b. Briggston Road Paving Project Agreement With Valdosta Railway, L.P.

Documents:

[BRIGGSTON ROAD PAVING PROJECT AGREEMENT WITH VALDOSTA RAILWAY, L.P..PDF](#)

- c. Extraterritorial Extension Of Water And Sewer Services Parcel 0050 032 And 0050 033

Documents:

[EXTRATERRITORIAL EXTENSION OF WATER AND SEWER SERVICES PARCEL 0050 032 AND 0050 033.PDF](#)

- d. Extraterritorial Extension Water And Sewer Services – Parcel No. 149A 036D

Documents:

[EXTRATERRITORIAL EXTENSION WATER AND SEWER SERVICES - PARCEL NO 149A 036D.PDF](#)

- e. Extraterritorial Extension Of Water And Sewer Services – Parcel No. 132D 001

Documents:

[EXTRATERRITORIAL EXTENSION OF WATER AND SEWER SERVICES - PARCEL NO. 132D 001.PDF](#)

7. **Bid**

- a. Griner Lot Improvements

Documents:

[GRINER LOT IMPROVEMENTS.PDF](#)

8. **Reports - County Manager**

9. **Citizens Wishing To Be Heard-Please State Your Name And Address**

10. **Adjournment**