

LOWNDES COUNTY BOARD OF COMMISSIONERS
AMENDED AGENDA
WORK SESSION, MONDAY, AUGUST 23, 2021, 8:30 a.m.
REGULAR SESSION, TUESDAY, AUGUST 24, 2021, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - August 9, 2021 & Regular Session - August 10, 2021

5. **For Consideration**

- a. Beer, Wine, And Liquor License - Damian Hari Of Ansuya Hari, LLC.,
DBA South Lowndes Bottle Store - 5120 Jewell Futch Rd., Lake Park, GA

Documents:

[BEER, WINE, AND LIQUOR LICENSE - DAMIAN HARI OF ANSUYA HARI,
LLC., DBA SOUTH LOWNDES BOTTLE STORE.PDF](#)

- b. Beer And Wine License - Damian Hari Of Ramjidada Properties, LLC.,
DBA Bigfoot - 6872 Lake Park Bellville Rd., Lake Park, GA

Documents:

[BEER AND WINE LICENSE - DAMIAN HARI OF RAMJIDADA PROPERTIES,
LLC.PDF](#)

- c. Approval Of Easement Documents For Hightower Road

Documents:

[APPROVAL OF EASEMENT DOCUMENTS FOR HIGHTOWER ROAD.PDF](#)

- d. Approval Of Lease Amendment Number Three To Bellsouth
Telecommunications, LLC

Documents:

[APPROVAL OF LEASE AMENDMENT NUMBER THREE TO BELLSOUTH
TELECOMMUNICATIONS.PDF](#)

- e. Adopt Resolution Accepting Infrastructure For Val Del Estates
Subdivision Phase I

Documents:

[ADOPT RESOLUTION ACCEPTING INFRASTRUCTURE FOR VAL DEL ESTATES SUBDIVISION PHASE I.PDF](#)

f. Adding Dispatch Consoles 11 And 12 For The 911 Center

Documents:

[ADDING DISPATCH CONSOLES 11 AND 12 FOR THE 911 CENTER.PDF](#)

g. Alapaha Plantation Proposed Consent Order For Water

Documents:

[ALAPAHA PLANTATION PROPOSED CONSENT ORDER FOR WATER.PDF](#)

h. Whitewater Road Manhole Emergency Repair

Documents:

[WHITEWATER ROAD MANHOLE EMERGENCY REPAIR.PDF](#)

i. Mud Swamp Road And Swamp Edge Drive Private Road Dedication Advisement

Documents:

[MUD SWAMP ROAD AND SWAMP EDGE DRIVE PRIVATE ROAD DEDICATION ADVISEMENT.PDF](#)

j. Proposed Sale Of County Real Property To Industrial Authority

Documents:

[PROPOSED SALE OF COUNTY REAL PROPERTY TO INDUSTRIAL AUTHORITY.PDF](#)

k. Adoption Of The Millage Rate

Documents:

[ADOPTION OF THE MILLAGE RATE -.PDF](#)

l. Adoption Of Unincorporated Fire Millage

Documents:

[ADOPTION OF UNINCORPORATED FIRE MILLAGE.PDF](#)

6. **Bid**

- a. TIA-03 Hightower Road And Cooper Road NE

Documents:

[TIA-03 HIGHTOWER ROAD AND COOPER ROAD NE.PDF](#)

7. **Reports - County Manager**
8. **Citizens Wishing To Be Heard-Please State Your Name And Address**
9. **Adjournment**