

LOWNDES COUNTY BOARD OF COMMISSIONERS  
PROPOSED AGENDA  
WORK SESSION, MONDAY, AUGUST 9, 2021, 8:30 a.m.  
REGULAR SESSION, TUESDAY, AUGUST 10, 2021, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**
2. **Invocation**
3. **Pledge Of Allegiance To The Flag**
4. **Lowndes County 811 Day Proclamation (Regular Session)**

5. **Minutes For Approval**

- a. Work Session - July 26, 2021 & Regular Session - July 27, 2021

6. **Appointment**

- a. Valdosta Lowndes County Conference Center And Tourism Authority

Documents:

[VALDOSTA LOWNDES COUNTY CONFERENCE CENTER AND TOURISM AUTHORITY 1.PDF](#)

7. **Public Hearing**

- a. REZ-2021-09 Building Valdosta Subdivision (0070 018), R-A To R-21, Community Well & Septic, ~64.84 Acres

Documents:

[REZ-2021-09 BUILDING VALDOSTA SUBDIVISION .PDF](#)

- b. REZ-2021-12 US 84/I-75 Industrial Park ~542 Ac., County Utilities, I-S, M-1, M-2 And P-D (Amended)

Documents:

[REZ-2021-12 US 84 I-75 INDUSTRIAL PARK.PDF](#)

- c. REZ-2021-13 Val Del Villas, Val Del Rd. P-D Amendment, County Water And Sewer, ~28.436 Acres

Documents:

[REZ-2021-13 VAL DEL VILLAS, VAL DEL RD. P-D AMENDMENT, COUNTY WATER AND SEWER,.PDF](#)

8. **For Consideration**

- a. Vertiv Service Contract For The Liebert UPS At The 911 Center & The 4 Tower Sites

Documents:

[VERTIV SERVICE CONTRACT FOR THE LIEBERT UPS AT THE 911 CENTER AND THE 4 TOWER SITES \(2\).PDF](#)

- b. Alapaha Plantation Water Treatment Pilot Study

Documents:

[ALAPAHA PLANTATION WATER TREATMENT PILOT STUDY.PDF](#)

9. **Bid**

- a. Purchase Of Body Cameras And Dash Cameras For Various Departments

Documents:

[PURCHASE OF BODY CAMERAS AND DASH CAMERAS FOR VARIOUS DEPARTMENTS.PDF](#)

10. **Reports - County Manager**

11. **Citizens Wishing To Be Heard-Please State Your Name And Address**

12. **Adjournment**