

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, MAY 10, 2021, 8:30 a.m.
REGULAR SESSION, TUESDAY, MAY 11, 2021, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - April 26, 2021 & Regular Session - April 27, 2021

5. **Appointment**

- a. Lowndes County Public Facilities Authority

Documents:

[LOWNDES COUNTY PUBLIC FACILITIES AUTHORITY -.PDF](#)

6. **Public Hearing**

- a. Rezoning Case REZ-2021-06 - Skip Van Nus 6250 & 6258 Chancy Dr. (0049 014), E-A To R-A, Well & Septic, ~9.56 Acres

Documents:

[REZONING CASE REZ-2021-06 - SKIP VAN NUS 6250 AND 6258 CHANCY DR..PDF](#)

- b. Rezoning Case REZ-2021-07 C & S Investments, 4081 Mt. Zion Church Rd. (0148 084), R-1 To R-21, Community Well & Septic, ~25.48 Acres

Documents:

[REZONING CASE REZ-2021-07.PDF](#)

7. **For Consideration**

- a. Borrow Pit Agreement

Documents:

[BORROW PIT AGREEMENT.PDF](#)

- b. FY 2022 Juvenile Justice Incentive Grant Application

Documents:

[FY 2022 JUVENILE JUSTICE INCENTIVE GRANT APPLICATION.PDF](#)

- c. GDOT Standard Utility Agreement, Lake Park Bellville Road

Documents:

[GDOT STANDARD UTILITY AGREEMENT, LAKE PARK BELLVILLE ROAD.PDF](#)

- d. GDOT Standard Contract Agreement Exit 11

Documents:

[GDOT STANDARD CONTRACT AGREEMENT EXIT 11.PDF](#)

- e. Hahira Extraterritorial Extension Of Water Service

Documents:

[HAHIRA EXTRATERRITORIAL EXTENSION OF WATER SERVICE.PDF](#)

8. **Bid**

- a. Bid For Annual Coffee Service For County Buildings

Documents:

[BID FOR ANNUAL COFFEE SERVICE FOR COUNTY BUILDINGS.PDF](#)

- b. Bid For A Loader For Public Works

Documents:

[BID FOR A LOADER FOR PUBLIC WORKS.PDF](#)

- c. Old US 41 Widening Project

Documents:

[OLD US 41 WIDENING PROJECT.PDF](#)

- d. Turn Lane Project For Cat Creek Road And River Road

Documents:

[TURN LANE PROJECT FOR CAT CREEK ROAD AND RIVER ROAD.PDF](#)

- e. Change Order For Old US 41 Widening Project

Documents:

[CHANGE ORDER FOR OLD US 41 WIDENING PROJECT.PDF](#)

9. **Reports - County Manager**
10. **Citizens Wishing To Be Heard-Please State Your Name
And Address**
11. **Adjournment**