

LOWNDES COUNTY BOARD OF COMMISSIONERS  
PROPOSED AGENDA  
WORK SESSION, MONDAY, APRIL 25, 2022, 8:30 a.m.  
REGULAR SESSION, TUESDAY, APRIL 26, 2022, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - April 11, 2022 & Regular Session - April 12, 2022

5. **Appointments**

- a. Lowndes County Division Of Family And Children Services (DFCS)  
Board

Documents:

[LOWNDES COUNTY DIVISION OF FAMILY AND CHILDREN SERVICES  
\(DFCS\) BOARD.PDF](#)

6. **Public Hearing**

- a. REZ-2022-07 Hayden Park, Camelot Crossing & Val Del Rd, ~149  
Acres, From R-1 To C-G, P-D, And R-10

Documents:

[REZ-2022-07 HAYDEN PARK, CAMELOT CROSSING AND VAL DEL RD.PDF](#)

7. **For Consideration**

- a. One Valdosta Lowndes Community-Wide Initiative

Documents:

[ONE VALDOSTA LOWNDES COMMUNITY-WIDE INITIATIVE.PDF](#)

- b. Exit 22 Permanent Utility Easement

Documents:

[EXIT 22 PERMANENT UTILITY EASEMENT.PDF](#)

- c. Exit 22 Temporary Construction Easement

Documents:

[EXIT 22 TEMPORARY CONSTRUCTION EASEMENT.PDF](#)

d. Acceptance Of FY2022 Delinquency Prevention Grant

Documents:

[ACCEPTANCE OF FY2022 DELINQUENCY PREVENTION GRANT.PDF](#)

e. FY2023 Juvenile Justice Incentive Grant

Documents:

[FY2023 JUVENILE JUSTICE INCENTIVE GRANT.PDF](#)

f. Beer License - Rakesh Parmar Of Jiya 08 Investment, LLC, DBA Eagle Food Mart - 4952 Bemiss Rd., Valdosta, GA

Documents:

[BEER LICENSE - RAKESH PARMAR OF JIYA 08 INVESTMENT.PDF](#)

g. Agreement With TEqBID For Surplus Sales Of Heavy Equipment

Documents:

[AGREEMENT WITH TEQBID FOR SURPLUS SALES OF HEAVY EQUIPMENT.PDF](#)

h. Adopt Resolution Accepting Infrastructure For Val Del Estates Subdivision Phase III

Documents:

[ADOPT RESOLUTION ACCEPTING INFRASTRUCTURE FOR VAL DEL ESTATES SUBDIVISION PHASE III.PDF](#)

i. Historic Lowndes County Courthouse Rehabilitation Project GMP (Guaranteed Maximum Price)

Documents:

[HISTORIC LOWNDES COUNTY COURTHOUSE REHABILITATION PROJECT GMP.PDF](#)

**8. Reports - County Manager**

**9. Citizens Wishing To Be Heard-Please State Your Name And Address**

## 10. **Adjournment**