

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, APRIL 10, 2023, 8:30 a.m.
REGULAR SESSION, TUESDAY, APRIL 11, 2023, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - March 27, 2023 & Regular Session - March 28, 2023

5. **Recognitions**

- a. National Animal Control Officer Appreciation Week
b. National Public Safety Telecommunications Week

6. **Appointments**

- a. Lowndes County Board Of Health

Documents:

[LOWNDES COUNTY BOARD OF HEALTH -.PDF](#)

- b. Valdosta-Lowndes County Zoning Board Of Appeals (ZBOA)

Documents:

[VALDOSTA LOWNDES COUNTY ZBOA.PDF](#)

- c. South Georgia Regional Library Board

Documents:

[SOUTH GEORGIA REGIONAL LIBRARY BOARD APPT. -.PDF](#)

7. **Public Hearing**

- a. REZ-2022-10 The Campus Transitional Care Facility, 2193 Howell Road,
E-A To P-D, Well & Septic, ~23 Acres

Documents:

[REZ-2022-10 THE CAMPUS TRANSITIONAL CARE FACILITY -.PDF](#)

8. **For Consideration**

a. Probation Department Service Agreement

Documents:

[PROBATION DEPARTMENT SERVICE AGREEMENT.PDF](#)

b. Amend 2015 Solid Waste Ordinance

Documents:

[AMEND 2015 SOLID WASTE ORDINANCE.PDF](#)

9. **Bid**

a. Brookridge Drive Grading, Drainage, Base, And Paving

Documents:

[BROOKRIDGE DRIVE GRADING, DRAINAGE, BASE, AND PAVING.PDF](#)

b. Bid For A Crop Sprayer For The Utilities Department

Documents:

[BID FOR A CROP SPRAYER FOR THE UTILITIES DEPARTMENT.PDF](#)

10. **Reports - County Manager**

a. Extension Office Update Presentation By Joshua Dawson (Work Session)

11. **Citizens Wishing To Be Heard-Please State Your Name And Address**

12. **Adjournment**