

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, MARCH 21, 2022, 8:30 a.m.
REGULAR SESSION, TUESDAY, MARCH 22, 2022, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - March 7, 2022 & Regular Session - March 8, 2022

5. **Public Hearing**

- a. Addition To Basic Decorative Street Lighting District - Knights Landing SD, Phase 3

Documents:

[ADDITION TO BASIC DECORATIVE STREET LIGHTING DISTRICT - KNIGHTS LANDING SD, PHASE 3.PDF](#)

6. **For Consideration**

- a. Transportation Investment Act (TIA) Coleman Road NW Local Delivery Agreement

Documents:

[TRANSPORTATION INVESTMENT ACT \(TIA\) COLEMAN ROAD NW LOCAL DELIVERY AGREEMENT.PDF](#)

- b. Transportation Investment Act (TIA) Kinderlou Clyattville Road Local Delivery Agreement

Documents:

[TRANSPORTATION INVESTMENT ACT \(TIA\) KINDERLOU CLYATTVILLE ROAD LOCAL DELIVERY AGREEMENT.PDF](#)

- c. FY2022 Delinquency Prevention Grant

Documents:

[FY2022 DELINQUENCY PREVENTION GRANT.PDF](#)

- d. Advanced Disposal Services Residential Solid Waste Franchise Renewal

Documents:

[ADVANCED DISPOSAL SERVICES RESIDENTIAL SOLID WASTE
FRANCHISE RENEWAL -.PDF](#)

- e. Deep South Sanitation, LLC, Residential Solid Waste Franchise Renewal

Documents:

[DEEP SOUTH SANITATION, LLC, RESIDENTIAL SOLID WASTE FRANCHISE
RENEWAL -.PDF](#)

- f. Little Viking Road Drainage Easement And Quit Claim Deed

Documents:

[LITTLE VIKING ROAD DRAINAGE EASEMENT AND QUIT CLAIM DEED -
.PDF](#)

7. **Bid**

- a. ENG 2021-02: Repairing 3 Box Culverts

Documents:

[ENG 2021-02 REPAIRING 3 BOX CULVERTS.PDF](#)

- b. Exit 22 Water Main Extension

Documents:

[EXIT 22 WATER MAIN EXTENSION.PDF](#)

8. **Reports - County Manager**

9. **Citizens Wishing To Be Heard-Please State Your Name And Address**

10. **Adjournment**