

LOWNDES COUNTY BOARD OF COMMISSIONERS
AMENDED AGENDA
WORK SESSION, MONDAY, MARCH 13, 2023, 8:30 a.m.
REGULAR SESSION, TUESDAY, MARCH 14, 2023, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Recognition**

a. Probation Recognition

Documents:

[PROBATION RECOGNITION.PDF](#)

5. **Minutes For Approval**

a. Work Session - February 13, 2023 & Regular Session - February 14, 2023

6. **Public Hearing**

a. REZ-2023-03 Flannigan, ~8.0 Acres, James Road & Smith Street, R-1 To P-D, County Utilities

Documents:

[REZ-2023-03 FLANNIGAN.PDF](#)

b. Addition To Basic Decorative Lighting District: Ballantyne Subdivision (81 Lots) And Quarterman Estates Subdivision, Phase 4, Section 1 (27 Lots)

Documents:

[ADDITION TO BASIC DECORATIVE LIGHTING DISTRICT - BALLANTYNE SUBDIVISION.PDF](#)

7. **For Consideration**

a. Dell Laptop Lease For Signature

Documents:

[DELL LAPTOP LEASE FOR SIGNATURE.PDF](#)

b. Abandonment Of A Section Of Hightower Road

Documents:

[ABANDONMENT OF A SECTION OF HIGHTOWER ROAD -.PDF](#)

- c. Quit-Claim Deed And Release Approved By Greg Saucier

Documents:

[QUIT-CLAIM DEED AND RELEASE APPROVED BY GREG SAUCIER.PDF](#)

8. **Bid**

- a. Kinderlou Offsite Well Emergency Repair

Documents:

[KINDERLOU OFFSITE WELL EMERGENCY REPAIR.PDF](#)

- b. Francis Lake Sewer Rehab

Documents:

[FRANCIS LAKE SEWER REHAB.PDF](#)

- c. Val-Del Water Main Extension

Documents:

[VAL-DEL WATER MAIN EXTENSION -.PDF](#)

9. **Reports - County Manager**

- 10. **Citizens Wishing To Be Heard-Please State Your Name And Address**

- 11. **Adjournment**