

LOWNDES COUNTY BOARD OF COMMISSIONERS  
AMENDED AGENDA  
WORK SESSION, MONDAY, FEBRUARY 21, 2022, 8:30 a.m.  
REGULAR SESSION, TUESDAY, FEBRUARY 22, 2022, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Presentations**

- a. GFOA Distinguished Budget Presentation Award (Work Session)

Documents:

[GFOA DISTINGUISHED BUDGET PRESENTATION AWARD.PDF](#)

- b. Auditor's Report On FY2021 Financial Reports (Work Session)

5. **Minutes For Approval**

- a. Work Session - February 7, 2022 & Regular Session - February 8, 2022

6. **Appointment**

- a. Department Of Behavioral Health And Developmental Disabilities (DBHDD)

Documents:

[DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES \(DBHDD\).PDF](#)

7. **Public Hearing**

- a. Addition To Basic Decorative Street Lighting District: Cypress Lakes Subdivision, Phase IV (26 Lots) And Plantation Point Subdivision (87 Lots)

Documents:

[ADDITION TO BASIC DECORATIVE STREET LIGHTING DISTRICT - CYPRESS LAKES SUBDIVISION, PHASE IV AND PLANTATION POINT SUBDIVISION.PDF](#)

8. **For Consideration**

- a. Beer And Wine License - Nehaben Patel Of Hari Krupa 3663, LLC., DBA

JP Foods 2 - 3663 New Statenville Hwy., Valdosta, GA

Documents:

[BEER AND WINE LICENSE - NEHABEN PATEL OF HARI KRUPA.PDF](#)

- b. Beer And Wine License - Manishkumar Patel Of Busy Stop, LLC., DBA Misha Food Mart - 5139 Madison Hwy., Valdosta, GA

Documents:

[BEER AND WINE LICENSE - MANISHKUMAR PATEL OF BUSY STOP, LLC.PDF](#)

- c. Language Access Plan And Resolution For Federally Funded Grants And Programs

Documents:

[LANGUAGE ACCESS PLAN AND RESOLUTION FOR FEDERALLY FUNDED GRANTS AND PROGRAMS.PDF](#)

9. **Reports - County Manager**

- a. Metropolitan Planning Organization (MPO) Presentation/Update

10. **Citizens Wishing To Be Heard-Please State Your Name And Address**

11. **Adjournment**