

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
REGULAR SESSION, TUESDAY, APRIL 28, 2020, 5:30 p.m.

In an effort to respect social distancing, a conference call line has been set up for this meeting. The call in number is 813-769-0500 and the access code is 584-852-611#

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session, March 9, 2020, Regular Session, March 10, 2020, & Special Called Meeting, April 16, 2020

5. **For Consideration**

- a. Advanced Disposal Services Residential Solid Waste Franchise

Documents:

[ADVANCED DISPOSAL SERVICES RESIDENTIAL SOLID WASTE FRANCHISE.PDF](#)

- b. Deep South Sanitation Residential Solid Waste Franchise

Documents:

[DEEP SOUTH SANITATION RESIDENTIAL SOLID WASTE FRANCHISE.PDF](#)

- c. Professional Services For Sampling, Monitoring, And Reporting Of Impaired Streams

Documents:

[PROFESSIONAL SERVICES FOR SAMPLING, MONITORING, AND REPORTING OF IMPAIRED STREAMS.PDF](#)

- d. Quit Claim Deeds For Abandoned Right Of Way Off Ivandale Circle

Documents:

[QUIT CLAIM DEEDS FOR ABANDONED RIGHT OF WAY OFF IVANDALE CIRCLE.PDF](#)

- e. Purchase Of Wetland Credits For Clyattstone Road - Simpson Lane Paving Project

Documents:

[PURCHASE OF WETLAND CREDITS FOR CLYATTSTONE ROAD - SIMPSON LANE PAVING PROJECT.PDF](#)

f. Approval Of Clyattstone Road-Simpson Lane ROW Purchases

Documents:

[APPROVAL OF CLYATTSTONE ROAD-SIMPSON LANE ROW PURCHASES.PDF](#)

g. Abandonment Of Unopened ROW - Gay Road

Documents:

[ABANDONMENT OF UNOPENED ROW - GAY ROAD.PDF](#)

h. Coleman Road Force Main Replacement

Documents:

[COLEMAN ROAD FORCE MAIN REPLACEMENT.PDF](#)

i. Lowndes County Accountability Court Grant Approval And Cash Match

Documents:

[LOWNDES COUNTY ACCOUNTABILITY COURT GRANT APPROVAL CASH MATCH.PDF](#)

6. **Bid**

a. LMIG Resurfacing Contract

Documents:

[LMIG RESURFACING CONTRACT.PDF](#)

7. **Reports - County Manager**

8. **Citizens Wishing To Be Heard Should Email County Clerk, Paige Dukes At Pdukes@Lowndescounty.com Or Call 229-292-6142 During Normal Business Hours To Register To Speak. Please Register Prior To 4:00 P.m. On Tuesday, April 28th. Thank You.**

9. **Adjournment**