

LOWNDES COUNTY BOARD OF COMMISSIONERS  
PROPOSED AGENDA  
WORK SESSION, MONDAY, NOVEMBER 9, 2020, 8:30 a.m.  
REGULAR SESSION, TUESDAY, NOVEMBER 10, 2020, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - October 26, 2020 & Regular Session - October 27, 2020

5. **Appointments**

- a. Valdosta Lowndes County Conference Center And Tourism Authority

Documents:

[VALDOSTA LOWNDES COUNTY CONFERENCE CENTER AND TOURISM AUTHORITY -.PDF](#)

- b. Lowndes County Public Facilities Authority

Documents:

[LOWNDES COUNTY PUBLIC FACILITIES AUTHORITY APPOINTMENT.PDF](#)

6. **Public Hearing**

- a. REZ-2020-16 Sandra Jones 7001 Simpson Rd (0031 047C & 047G) E-A To R-A, Well And Septic, ~11.19 Acres

Documents:

[REZ-2020-16 SANDRA JONES 7001 SIMPSON RD.PDF](#)

- b. REZ-2020-17 Adams Property Group 3833 Inner Perimeter Road (0149A 036D) R-10 To C-G, City Water & Sewer, ~7.41 Acres

Documents:

[REZ-2020-17 ADAMS PROPERTY GROUP 3833 INNER PERIMETER ROAD.PDF](#)

- c. REZ-2020-18 Water's Edge Rocky Ford Road (0059 093) E-A To M-2, Water & Sewer, ~37.12 Acres

Documents:

[REZ-2020-18 WATERS EDGE ROCKY FORD ROAD.PDF](#)

## 7. **For Consideration**

- a. Grant Re-Application For The 5311 Rural Transportation Program And Associated Resolution

Documents:

[GRANT RE-APPLICATION FOR THE 5311 RURAL TRANSPORTATION PROGRAM.PDF](#)

- b. Adopt Resolution Accepting Infrastructure For Knights Landing Subdivision Phase IV

Documents:

[ADOPT RESOLUTION ACCEPTING INFRASTRUCTURE FOR KNIGHTS LANDING SUBDIVISION PHASE IV.PDF](#)

- c. Approve The Purchase Of 418, 420, And 422 North Lee Street Properties

Documents:

[APPROVE THE PURCHASE OF 418, 420, AND 422 NORTH LEE STREET PROPERTIES.PDF](#)

- d. Waste Management Acquisition Of Advanced Disposal Services

Documents:

[WASTE MANAGEMENT ACQUISITION OF ADVANCED DISPOSAL SERVICES.PDF](#)

## 8. **Bid**

- a. Approve Proposals For Disaster Debris Removal Services

Documents:

[APPROVE PROPOSALS FOR DISASTER DEBRIS REMOVAL SERVICES.PDF](#)

- b. Approval Of Debris Monitoring Services

Documents:

[APPROVAL OF DEBRIS MONITORING SERVICES.PDF](#)

## 9. **Reports - County Manager**

10. **Citizens Wishing To Be Heard-Please State Your Name  
And Address**
11. **Adjournment**