

LOWNDES COUNTY BOARD OF COMMISSIONERS  
PROPOSED AGENDA  
WORK SESSION, MONDAY, OCTOBER 12, 2020, 8:30 a.m.  
REGULAR SESSION, TUESDAY, OCTOBER 13, 2020, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**
2. **Invocation**
3. **Pledge Of Allegiance To The Flag**
4. **National Cybersecurity Awareness Month Proclamation (Regular Session)**
5. **Minutes For Approval**
  - a. Work Session - September 21, 2020 & Regular Session - September 22, 2020
6. **Public Hearing**
  - a. Addition To Basic Decorative Street Lighting District - Coventry Villas Subdivision  
  
Documents:  
  
[ADDITION TO BASIC DECORATIVE STREET LIGHTING DISTRICT - COVENTRY VILLAS SUBDIVISION.PDF](#)
  - b. REZ-2020-13 Carolyn Williams 7141 Ousley Road (0039 010) E-A To R-1, Well And Septic, ~5.71 Acres  
  
Documents:  
  
[REZ-2020-13 CAROLYN WILLIAMS 7141 OUSLEY ROAD.PDF](#)
  - c. REZ-2020-14 Fox Hill Plantation 8163 Miller Road (0010 004) E-A To PD-R, Well And Septic, ~11.1 Acres  
  
Documents:  
  
[REZ-2020-14 FOX HILL PLANTATION 8163 MILLER ROAD.PDF](#)
  - d. REZ-2020-15 Ivey Lane Duplexes Ivey Road (0145B 095, 96, 97) C-H To R-10, Water And Sewer, ~0.99 Acres  
  
Documents:  
  
[REZ-2020-15 IVEY LANE DUPLEXES IVEY ROAD.PDF](#)

## 7. **For Consideration**

- a. Beer And Wine License - Hardik Patel Of Drishna 1 Corporation DBA GA FL Fuel Center #978 - 7215 Lakes Blvd., Lake Park, GA

Documents:

[BEER AND WINE LICENSE - HARDIK PATEL OF DRISHNA 1 CORPORATION DBA GA FL FUEL CENTER.PDF](#)

- b. Approval Of Increase In Convenience Fees For Web And Telephone Payments

Documents:

[APPROVAL OF INCREASE IN CONVENIENCE FEES FOR WEB AND TELEPHONE PAYMENTS.PDF](#)

- c. 2021 LMIG Resurfacing Grant Application

Documents:

[2021 LMIG RESURFACING GRANT APPLICATION.PDF](#)

- d. Abandonment Of Artherman Lane

Documents:

[ABANDONMENT OF ARTHERMAN LANE.PDF](#)

- e. Nelson Hill Lift Station Pump Upgrade

Documents:

[NELSON HILL LIFT STATION PUMP UPGRADE.PDF](#)

- f. 2020 Addressing Victimization Within The Juvenile Justice System Grant Application

Documents:

[2020 ADDRESSING VICTIMIZATION WITHIN THE JUVENILE JUSTICE SYSTEM GRANT APPLICATION.PDF](#)

## 8. **Reports - County Manager**

## 9. **Citizens Wishing To Be Heard-Please State Your Name And Address**

## 10. **Adjournment**

