

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, SEPTEMBER 21, 2020, 8:30 a.m.
REGULAR SESSION, TUESDAY, SEPTEMBER 22, 2020, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - September 8, 2020 & Regular Session - September 8, 2020

5. **Appointments**

- a. Board Of Tax Assessors (Appointing Members)

Documents:

[BOARD OF TAX ASSESSORS \(APPOINTING MEMBERS\).PDF](#)

6. **For Consideration**

- a. FY2021 Joint Funding Agreement With USGS

Documents:

[FY2021 JOINT FUNDING AGREEMENT WITH USGS.PDF](#)

- b. Acceptance Of Infrastructure For Val Del Villas

Documents:

[ACCEPTANCE OF INFRASTRUCTURE FOR VAL DEL VILLAS.PDF](#)

- c. Motorola SUAll (Evergreen)

Documents:

[MOTOROLA SUAll \(EVERGREEN\) \(2\).PDF](#)

- d. Grant Submission Request - COVID-19 Response Grant Application

Documents:

[GRANT SUBMISSION REQUEST - COVID-19 RESPONSE GRANT APPLICATION.PDF](#)

e. Foxborough Lift Station Pump

Documents:

[FOXBOROUGH LIFT STATION PUMP.PDF](#)

f. Land Application System (LAS) Expansion Agreement

Documents:

[LAND APPLICATION SYSTEM \(LAS\) EXPANSION AGREEMENT.PDF](#)

g. Firefighter Personnel Request

Documents:

[FIREFIGHTER PERSONNEL REQUEST.PDF](#)

7. **Bid**

a. Drainage Improvements To Brinson Lane And Oak Hill Drive

Documents:

[DRAINAGE IMPROVEMENTS TO BRINSON LANE AND OAK HILL DRIVE.PDF](#)

b. Grading, Drainage, Base, And Paving Of Clyattstone Road And Simpson Lane

Documents:

[GRADING, DRAINAGE, BASE, AND PAVING OF CLYATTSTONE ROAD AND SIMPSON LANE.PDF](#)

c. Clyattstone Water Main Extension

Documents:

[CLYATTSTONE WATER MAIN EXTENSION.PDF](#)

8. **Reports - County Manager**

9. **Citizens Wishing To Be Heard-Please State Your Name And Address**

10. **Adjournment**