

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, JUNE 21, 2021, 8:30 a.m.
REGULAR SESSION, TUESDAY, JUNE 22, 2021, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - June 7, 2021 & Regular Session - June 8, 2021

5. **Appointment**

- a. Lowndes County Department Of Family And Children Services (DFCS)
Board

Documents:

[LOWNDES COUNTY DFCS APPT..PDF](#)

- b. South Georgia Regional Library Board

Documents:

[SOUTH GA REGIONAL LIBRARY BOARD -.PDF](#)

6. **For Consideration**

- a. Beer License - Jayagauri Patel Of Gauri & Ekta LLC, DBA Quick Stop #1
- 1255 Lakes Blvd., Lake Park, GA

Documents:

[BEER LICENSE - JAYAGAURI PATEL OF GAURI AND EKTA LLC, DBA
QUICK STOP.PDF](#)

- b. Office Of The Governor Criminal Justice Coordinating Council
Accountability Court Lowndes County DUI Court Grant Award - State
Court

Documents:

[OFFICE OF THE GOVERNOR CRIMINAL JUSTICE COORDINATING
COUNCIL ACCOUNTABILITY COURT LOWNDES COUNTY DUI COURT
GRANT AWARD - STATE COURT.PDF](#)

c. Echols County 9-1-1 Agreement

Documents:

[ECHOLS COUNTY 9-1-1 AGREEMENT.PDF](#)

d. Whitewater Lift Station Control Panel Emergency Repair

Documents:

[WHITEWATER LIFT STATION CONTROL PANEL EMERGENCY REPAIR.PDF](#)

e. Bemiss Low Pressure Sewer Main Replacement Change Order

Documents:

[BEMISS LOW PRESSURE SEWER MAIN REPLACEMENT CHANGE ORDER.PDF](#)

f. GEFA Loan - Sewer System Rehabilitation Project

Documents:

[GEFA LOAN - SEWER SYSTEM REHABILITATION PROJECT.PDF](#)

g. GEFA Loan - Lake Park Bellville Road Utility Relocation

Documents:

[GEFA LOAN - LAKE PARK BELLVILLE ROAD UTILITY RELOCATION.PDF](#)

h. Lowndes County Accountability Court Adult Drug Court Program - Grant (Cash Match)

Documents:

[LOWNDES COUNTY ACCOUNTABILITY COURT ADULT DRUG COURT PROGRAM - GRANT.PDF](#)

i. Lowndes County Juvenile Accountability Court - Drug Court Program - Grant (Cash Match)

Documents:

[LOWNDES COUNTY JUVENILE ACCOUNTABILITY COURT - DRUG COURT PROGRAM - GRANT.PDF](#)

j. Compute And Storage For South Lowndes Data Center

Documents:

7. **Bid**

a. Bid For Pest Control Service

Documents:

[BID FOR PEST CONTROL SERVICE.PDF](#)

b. Purchase Of A Truck For Public Works

Documents:

[PURCHASE OF A TRUCK FOR PUBLIC WORKS.PDF](#)

c. Purchase Of Fire Turnout Gear

Documents:

[PURCHASE OF FIRE TURNOUT GEAR.PDF](#)

d. Bid For Grounds Maintenance For County Buildings

Documents:

[BID FOR GROUNDS MAINTENANCE FOR COUNTY BUILDINGS.PDF](#)

8. **Reports - County Manager**

9. **Citizens Wishing To Be Heard-Please State Your Name And Address**

10. **Adjournment**