

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, THURSDAY, JUNE 16, 2022, 8:30 a.m.
REGULAR SESSION, THURSDAY, JUNE 16, 2022, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**
2. **Invocation**
3. **Pledge Of Allegiance To The Flag**
4. **Proclamation Presentation To Ms. Debra Tann - Reminiscent (Regular Session)**
5. **Minutes For Approval**
 - a. Work Session - May 23, 2022, Budget Work Session - May 23, 2022, & Regular Session - May 24, 2022

6. **Appointment**

- a. Southwest Georgia Region 8 Emergency Medical Services Council

Documents:

[SOUTHWEST GEORGIA REGION 8 EMERGENCY MEDICAL SERVICES COUNCIL.PDF](#)

7. **Public Hearing**

- a. REZ-2022-09 Flannigan, James Rd. R-1 To C-G, Water/Sewer ~7.8 Acres

Documents:

[REZ-2022-09 FLANNIGAN, JAMES RD.PDF](#)

- b. REZ-2022-10 The Campus Transitional Care Facility, 2193 Howell Rd, E-A To P-D, Well & Septic ~23 Acres

Documents:

[REZ-2022-10 THE CAMPUS TRANSITIONAL CARE FACILITY, 2193 HOWELL RD.PDF](#)

- c. REZ-2022-11 Makesh, LLC, 900 Lakes Blvd, C-G, County Utilities, 1.07 Acres

Documents:

[REZ-2022-11 MAKESH.PDF](#)

- d. REZ-2022-12 Pittman, Phelps, Leonard, Moss Oak Trail, R-10 To C-G, County Utilities, ~1.63 Acres

Documents:

[REZ-2022-12 PITTMAN, PHELPS, LEONARD, MOSS OAK TRAIL.PDF](#)

8. **For Consideration**

- a. Lowndes County Accountability Court Grant Approval And Cash Match

Documents:

[LOWNDES COUNTY ACCOUNTABILITY COURT GRANT APPROVAL AND CASH MATCH FY23.PDF](#)

- b. Lowndes County Juvenile Accountability Court (LCJAC) FY23 Budget & Grant Award

Documents:

[LOWNDES COUNTY JUVENILE ACCOUNTABILITY COURT \(LCJAC\) FY23 BUDGET AND GRANT AWARD.PDF](#)

- c. Annual Contract Renewal With The State Of Georgia Department Of Corrections

Documents:

[ANNUAL CONTRACT RENEWAL WITH THE STATE OF GEORGIA DEPARTMENT OF CORRECTIONS.PDF](#)

- d. American Rescue Plan Funding For Utilities Repairs With Carter & Sloope Engineering

Documents:

[AMERICAN RESCUE PLAN FUNDING FOR UTILITIES REPAIRS WITH CARTER AND SLOOPE ENGINEERING.PDF](#)

9. **Reports - County Manager**

- 10. **Citizens Wishing To Be Heard-Please State Your Name And Address**

- 11. **Adjournment**