

LOWNDES COUNTY BOARD OF COMMISSIONERS
AMENDED AGENDA
WORK SESSION, MONDAY, JUNE 11, 2018, 8:30 a.m.
REGULAR SESSION, TUESDAY, JUNE 12, 2018, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session - May 21, 2018
- b. Regular Session- May 22, 2018

5. **Public Hearing**

- a. REZ-2018-11 McMullen, Johnson Road S., R-21 To R-A, County Water & Septic, 8.751 Acres

GLPC Recommendation: Approval
TRC Recommendation: Various

Documents:

[REZONING CASE REZ-2018-11.PDF](#)

- b. REZ-2018-12 Stubbs Storage, 6125 Union Rd, E-A To C-G, Well And Septic, 12.81 Acres

GLPC Recommendation: Approval with Two Conditions (Buffers and Uses)
TRC Recommendation: Various

Documents:

[REZONING CASE REZ-2018-12.PDF](#)

6. **For Consideration**

- a. Motorola Support Agreement

Approval of agreement

Documents:

[MOTOROLA SUPPORT AGREEMENT.PDF](#)

b. Office Of The Governor Criminal Justice Coordinating Council
Accountability Court Lowndes County DUI- State Court

Approval of grant

Documents:

[OFFICE OF THE GOVERNOR CRIMINAL JUSTICE COORDINATING
COUNCIL ACCOUNTABILITY COURT LOWNDES COUNTY DUI- STATE
COURT.PDF](#)

c. Service Contract For The Logisys CAD System

Approval of contract

Documents:

[SERVICE CONTRACT FOR THE LOGISYS CAD SYSTEM.PDF](#)

d. Additional Deputy Coroner Request

Approval of Deputy Coroner

Documents:

[REQUEST ADDITIONAL DEPUTY CORONER.PDF](#)

e. Solicitor General's VOCA Supplemental Grant Application

Approval of grant application

Documents:

[SOLICITOR-GENERALS VOCA SUPPLEMENTAL GRANT
APPLICATION.PDF](#)

f. GDOT Option For Right Of Way At Exit 11

Authorize Chairman to sign the Option.

Documents:

[GDOT OPTION FOR RIGHT OF WAY AT EXIT 11.PDF](#)

g. Beer, Wine & Liquor License - Mukeshkumar Patel Of Prince & Shiva
Corporation DBA Liquor King, 4960 Bemiss Rd., Valdosta, GA

2. Board's Pleasure

Documents:

[BEER WINE AND LIQUOR LICENSE- MUKESHKUMAR PATEL OF PRINCE
AND SHIVA CORPORATION DBA LIQUOR KING.PDF](#)

h. CSS Probation Tracking System Agreement

Contact for software from CSS for use by the Probation Department.

Documents:

7. **Bid**

a. Bid For Fire Engine #10 Equipment

Award the bid to NAFECO and authorize the chairman to sign the contract.

Documents:

[BID FOR FIRE ENGINE 10 EQUIPMENT.PDF](#)

8. **Reports - County Manager**

9. **Citizens Wishing To Be Heard-Please State Your Name
And Address**

10. **Adjournment**