

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, MAY 22, 2017, 8:30 a.m.
REGULAR SESSION, TUESDAY, MAY 23, 2017, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session- May 8, 2017
- b. Regular Session- May 9, 2017

5. **Appointments**

- a. Valdosta- Lowndes County Airport Authority

Appoint/reappoint one member

Documents:

[VALDOSTA- LOWNDES COUNTY AIRPORT AUTHORITY.PDF](#)

6. **For Consideration**

- a. Approval Of Increase In Convenience Fee For Online And Telephone Payments

Approve the increase in convenience fees for online and telephone payments to \$2.50 per transaction

Documents:

[APPROVAL OF INCREASE IN CONVENIENCE FEE FOR ONLINE AND TELEPHONE PAYMENTS.PDF](#)

- b. Renewal Of Contract For HVAC Preventative Maintenance

Renew the Contract for HVAC Preventative Maintenance with Siemens Industry, Inc. and Authorize the Chairman to Sign the Agreement

Documents:

[RENEWAL OF CONTRACT FOR HVAC PREVENTIVE MAINTENANCE.PDF](#)

- c. Beer & Wine License - Yogeskumar B. Patel Of Jay Ma Brahmani LLC DBA Madison Discount Shoppe - 2601 Madison Hwy., Valdosta, GA

Approval of the Beer & Wine License

Documents:

[BEER AND WINE LICENSE- YOGESHKUMAR B. PATEL OF JAY MA
BRAHMANI LLC DBA MADISON DISCOUNT SHOPPE.PDF](#)

d. **Reimbursement For Preliminary Engineering For Exit 22 & 29 Utility
Relocation**

Authorize reimbursement of Professional Engineering Costs and Authorize
the
Chairman to sign the Agreement

Documents:

[REIMBURSEMENT FOR PRELIMINARY ENGINEERING FOR EXIT 22 AND 29
UTILITY RELOCATION.PDF](#)

e. **Moody AFB Water And Wastewater Treatment Systems Contract
Modification**

Moody AFB has constructed a new children's splash pad adjacent to pool
#1. Moody AFB has requested the operation and maintenance of the splash
pad be add to the current contract with Lowndes County.

Documents:

[MOODY AFB WATER AND WASTEWATER TREATMENT SYSTEMS
CONTRACT MODIFICATION.PDF](#)

7. Reports - County Manager

**8. Citizens Wishing To Be Heard-Please State Your Name
And Address**

9. Adjournment