

LOWNDES COUNTY BOARD OF COMMISSIONERS  
PROPOSED AGENDA  
WORK SESSION, MONDAY, MAY 13, 2019, 8:30 a.m.  
REGULAR SESSION, TUESDAY, MAY 14, 2019, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session- April 22, 2019
- b. Regular Session- April 23, 2019

5. **Appointments**

- a. Hospital Authority Of Valdosta And Lowndes County

Documents:

[HOSPITAL AUTHORITY OF VALDOSTA AND LOWNDES COUNTY.PDF](#)

- b. Valdosta - Lowndes County Airport Authority

Documents:

[VALDOSTA- LOWNDES COUNTY AIRPORT AUTHORITY.PDF](#)

6. **Public Hearing**

- a. REZ-2019-06 Glenn Gregory, Stallings Road, E-A To R-A And R-1, Well/Septic, 11.111 Acres

Documents:

[REZ-2019-06 GLENN GREGORY- STALLINGS ROAD E-A TO R-A AND R-1 WELL-SEPTIC.PDF](#)

- b. REZ-2019-07 Lake Park CFA, Lakes Blvd. C-H & R-10 To C-H, Water/Sewer, 2.68 Acres

Documents:

[REZ-2019-07 LAKE PARK CFA LAKES BLVD C-H AND R-10 TO C-H WATER-SEWER.PDF](#)

- c. TWR-2019-01 Value Concepts, Inc., US Hwy 84 E. E-A, New 300'

## Telecommunications Tower

Documents:

[TWR-2019-01 VALUE CONCEPTS INC. TELECOMMUNICATIONS TOWER.PDF](#)

### 7. For Consideration

#### a. Purchase Of Computer Server Blades And Software

Documents:

[PURCHASE OF COMPUTER SERVER BLADES AND SOFTWARE.PDF](#)

#### b. Backup Appliance

Documents:

[BACKUP APPLIANCE.PDF](#)

#### c. Professional Services For Coleman Road Lift Station Force Main Replacement

Documents:

[PROFESSIONAL SERVICES FOR COLEMAN ROAD LIFT STATION FORCE MAIN REPLACEMENT.PDF](#)

#### d. Professional Engineering And Surveying Services For TIA Projects

Documents:

[PROFESSIONAL ENGINEERING AND SURVEYING SERVICES FOR TIA PROJECTS.PDF](#)

#### e. Georgia Department Of Transportation - TIA Project Agreement - Hightower Road/Cooper Road NE Paving And Drainage Improvements

Documents:

[GEORGIA DEPARTMENT OF TRANSPORTATION - TIA PROJECT AGREEMENT - HIGHTOWER ROAD-COOPER ROAD NE PAVING AND DRAINAGE IMPROVEMENTS.PDF](#)

#### f. Amendment To The Lowndes County Fire Rescue Standard Operating Procedures (SOP)

Documents:

[AMENDMENT TO LOWNDES COUNTY FIRE RESCUE STANDARD.PDF](#)

- g. 2020 Juvenile Justice Incentive Grant Program Request For Proposals (RFP)

Documents:

[2020 JUVENILE JUSTICE INCENTIVE GRANT PROGRAM REQUEST FOR PROPOSALS.PDF](#)

8. **Bid**

- a. Bid For Two New-Year Model Commercial Rotary Brush Mowers

Documents:

[BID FOR TWO NEW-YEAR MODEL COMMERCIAL ROTARY BRUSH MOWERS.PDF](#)

9. **Reports - County Manager**

10. **Citizens Wishing To Be Heard-Please State Your Name And Address**

11. **Adjournment**