

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, APRIL 9, 2018, 8:30 a.m.
REGULAR SESSION, TUESDAY, APRIL 10, 2018, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**
2. **Invocation**
3. **Pledge Of Allegiance To The Flag**
4. **Special Presentation By Attorney Haynes Studstill On Opioid Litigation (Work Session)**
5. **Proclamation Presentation To The Teen Explosion Youth Action Group**
6. **Telecommunications Week Proclamation Presentation**
7. **Minutes For Approval**
 - a. Work Session- March 26, 2018
 - b. Regular Session- March 27, 2018
8. **Public Hearing**
 - a. REZ-2018-08 Hughes, 4968 Lakeland Hwy, E-A To R-1, Well And Septic, 2.81 Acres

GLPC Recommendation: Approval
TRC Recommendation: Various

Documents:

[REZONING CASE REZ-2018-08.PDF](#)
 - b. REZ-2018-09, Camp Rock, PD-R To PD-R (Amendment), 4391 Rocky Ford Rd, Well And Septic, ~59 Acres

GLPC Recommendation: Approval
TRC Recommendation: Approval

Documents:

[REZONING CASE REZ-2018-09.PDF](#)
 - c. REZ-2018-10 Grace Lake, Enoch Lake Rd & Enoch Lake Cir, ~20 Acres, 1 Lot, (P-D) To (R-10)

GLPC Recommendation: Approval
TRC Recommendation: Approval

Documents:

[REZONING CASE REZ-2018-10.PDF](#)

9. **For Consideration**

- a. Memorandum Of Agreement For Right Of Way Phase Of The Old Quitman Road Bridge Replacement Project

Authorize the Chairman to sign the Agreement

Documents:

[MEMORANDUM OF AGREEMENT FOR RIGHT OF WAY PHASE OF THE OLD QUITMAN ROAD BRIDGE.PDF](#)

- b. Update To The Lowndes County Thoroughfare Plan

Adopt the Updated Lowndes County Thoroughfare Plan

Documents:

[UPDATE TO THE LOWNDES COUNTY THOROUGHFARE PLAN.PDF](#)

- c. FY2019 Juvenile Justice Incentive Grant Program Request For Proposals (RFP)

Request authorization for the Chairman to sign the required documentation and for staff to submit the proposal to the CJCC.

Documents:

[FY2019 JUVENILE JUSTICE INCENTIVE GRANT PROGRAM REQUEST FOR PROPOSALS.PDF](#)

- d. Update On Solicitor-General's VAWA Grant Award

Approval of grant award

Documents:

[UPDATE ON SOLICITOR GENERAL VAWA GRANT AWARD.PDF](#)

- e. Declaration Of Surplus Items And Authorization For Disposal

Declare the items as surplus and authorize their disposal

Documents:

[DECLARATION OF SURPLUS ITEMS AND AUTHORIZATION FOR DISPOSAL.PDF](#)

10. **Bid**

- a. Bid For Firefighter Turnout Gear

Award the bid to Thermo Fisher Scientific

Documents:

[BID FOR FIREFIGHTER TURNOUT GEAR.PDF](#)

b. Resurfacing Of Four County Roads

Board's Pleasure

Documents:

[RESURFACING OF FOUR COUNTY ROADS.PDF](#)

11. **Reports - County Manager**
12. **Citizens Wishing To Be Heard-Please State Your Name And Address**
13. **Adjournment**