

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, MARCH 22, 2021, 8:30 a.m.
REGULAR SESSION, TUESDAY, MARCH 23, 2021, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Award Presentation**

- a. GFOA Financial Reporting Award
- b. GEMA/Homeland Security Presentation
- c. Recognition Of Firefighter Of The Year

5. **Minutes For Approval**

- a. Work Session - March 8, 2021 & Regular Session - March 9, 2021

6. **Public Hearing**

- a. REZ-2021-03 Johnston Subdivision, School House Pond Road (0195 053) R-1 To R-10, County Water & Sewer, ~21 Acres

Documents:

[REZ-2021-03 JOHNSTON SUBDIVISION, SCHOOL HOUSE POND ROAD.PDF](#)

7. **For Consideration**

- a. Adopt Resolution Accepting Infrastructure For Quarterman Estates Subdivision Phase III

Documents:

[ADOPT RESOLUTION ACCEPTING INFRASTRUCTURE FOR QUARTERMAN ESTATES SUBDIVISION PHASE III.PDF](#)

- b. Approve Condemning Right Of Way And Drainage Easement For Hightower Road - Cooper Road TSPLOST Paving Project

Documents:

[APPROVE CONDEMNING RIGHT OF WAY AND DRAINAGE EASEMENT FOR HIGHTOWER ROAD - COOPER ROAD TSPLOST PAVING PROJECT.PDF](#)

c. Advanced Disposal Services Residential Solid Waste Franchise Renewal

Documents:

[ADVANCED DISPOSAL SERVICES RESIDENTIAL SOLID WASTE
FRANCHISE RENEWAL.PDF](#)

d. Deep South Sanitation, LLC. Residential Solid Waste Franchise Renewal

Documents:

[DEEP SOUTH SANITATION, LLC. RESIDENTIAL SOLID WASTE FRANCHISE
RENEWAL.PDF](#)

e. FY 2020 Staffing For Adequate Fire And Emergency Response (SAFER)
Grant Application

Documents:

[FY 2020 STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE
\(SAFER\) GRANT APPLICATION.PDF](#)

8. **Bid**

a. Bid For Breathing Air Machine For The Fire Department

Documents:

[BID FOR BREATHING AIR MACHINE FOR THE FIRE DEPARTMENT.PDF](#)

9. **Reports - County Manager**

10. **Citizens Wishing To Be Heard-Please State Your Name
And Address**

11. **Adjournment**