

LOWNDES COUNTY BOARD OF COMMISSIONERS  
PROPOSED AGENDA  
WORK SESSION, MONDAY, March 13, 2017, 8:30 a.m.  
REGULAR SESSION, TUESDAY, March 14, 2017, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**

2. **Invocation**

3. **Pledge Of Allegiance To The Flag**

4. **Minutes For Approval**

- a. Work Session- February 27, 2017
- b. Regular Session- February 28, 2017

5. **Public Hearing**

- a. REZ-2017-02 Calles, Alexandria St, R-10 And CON To R-A And CON, Well And Septic, ~13 Acres

GLPC Recommendation: Denial  
TRC Recommendation: Approval or Approval with Conditions (R-A and CON Boundary)

Documents:

[REZONING CASE REZ-2017-02.PDF](#)

- b. REZ-2017-03 Val North Dr, Stewart Circle, PD Amendment And Conditions Removal, Water & Sewer, ~9 Acres

GLPC Recommendation: Approval  
TRC Recommendation: Approval

Documents:

[REZONING CASE REZ-2017-03.PDF](#)

6. **For Consideration**

- a. FY2017 CDBG Grant, Valdosta- Lowndes County Habitat For Humanity

Conflict of interest certification, resolution, and authorization

Documents:

[FY 2017 CDBG- VALDOSTA-LOWNDES COUNTY HABITAT FOR HUMANITY.PDF](#)

- b. Beer & Wine License - Rajendrakumar N. Patel Of Bhumi Corporation - 6685 Bemiss Rd., Valdosta, GA

Approval of the Beer & Wine License

Documents:

[BEER AND WINE LICENSE- RAJENDRAKUMAR N. PATEL OF BHUMI CORPORATION-6685 BEMISS RD..PDF](#)

- c. Sheriff's Office Vehicle Lease Agreement

Approval of the lease agreement

Documents:

[SHERIFFS OFFICE VEHICLE LEASE AGREEMENT.PDF](#)

- d. Peterson Road Isolation Valves

The isolation valves at Peterson Road lift station will not close and are deteriorated to the extent that it is no longer feasible to repair.

Documents:

[PETERSON ROAD LIFT STATION ISOLATION VALVES.PDF](#)

- e. Stone Creek Antenna Space License Agreement

Request from Stone Creek POA to install two small antennas on the Stone Creek water tower in order to fully implement the new security system being installed.

Documents:

[STONE CREEK ANTENNA SPACE LICENSE AGREEMENT.PDF](#)

7. **Reports - County Manager**

8. **Citizens Wishing To Be Heard-Please State Your Name And Address**

## 9. Adjournment