

LOWNDES COUNTY BOARD OF COMMISSIONERS
PROPOSED AGENDA
WORK SESSION, MONDAY, MARCH 12, 2018, 8:30 a.m.
REGULAR SESSION, TUESDAY, MARCH 13, 2018, 5:30 p.m.
327 N. Ashley Street - 2nd Floor

1. **Call To Order**
2. **Invocation**
3. **Pledge Of Allegiance To The Flag**
4. **Chris Hamilton- CEO, Valdosta- Lowndes County Conference Center And Tourism Authority (Work Session)**
5. **Minutes For Approval**
 - a. Work Session- February 26, 2018
 - b. Regular Session- February 27, 2018
6. **Public Hearing**
 - a. REZ-2018-04 Lyons, 1350 Old Clyattville Rd, R-A To C-H, Well And Septic, 8.05 Acres

GLPC Recommendation: Approval
TRC Recommendation: Various

Documents:

[REZONING CASE REZ-2018-04.PDF](#)
 - b. REZ-2018-05 Killeen, 1228 S Main St, R-A To M-1, 27.5 Acres

GLPC Recommendation: Approval with 1 Condition (Paving)
TRC Recommendation: Various

Documents:

[REZONING CASE REZ-2018-05.PDF](#)
 - c. REZ-2018-07 Branham Project, 2480 Copeland Rd, R-1 To R-10 Water/Sewer, 18.04 Acres

GLPC Recommendation: Approval with 4 Conditions
TRC Recommendation: Various

Documents:

7. For Consideration

a. Transportation Safety Improvements Agreement

Execute Agreement

Documents:

[TRANSPORTATION SAFETY IMPROVEMENTS AGREEMENT.PDF](#)

b. Ordinance Amending 2015 Solid Waste Disposal Ordinance

Approval of ordinance

Documents:

[ORDINANCE AMENDING 2015 SOLID WASTE DISPOSAL ORDINANCE.PDF](#)

c. Water Meter And Register Replacement

Approval of water meter and register replacement

Documents:

[WATER METER AND REGISTER REPLACEMENT.PDF](#)

d. Beer License- Marilyn Lewis Of Palak Corporation DBA Bigfoot #908 -
1255 Lakes Blvd., Lake Park, GA

Approval of Beer License

Documents:

[BEER LICENSE- MARILYN LEWIS OF PALAK CORPORATION DBA
BIGFOOT 908 LAKES BLVD, LAKE PARK, GA.PDF](#)

8. Bid

a. Portable 65 KW Generator

Bids solicited for a 65 KW portable generator to service smaller lift stations that do not have backup generators. Staff recommends awarding bid to Cowart Electric for \$49,750.00

Documents:

[PORTABLE 65 KW GENERATOR.PDF](#)

9. Reports - County Manager

**10. Citizens Wishing To Be Heard-Please State Your Name
And Address**

11. **Adjournment**