

LOWNDES COUNTY BOARD OF COMMISSIONERS  
PROPOSED AGENDA  
WORK SESSION, MONDAY, FEBRUARY 12, 2018, 8:30 a.m.  
REGULAR SESSION, TUESDAY, FEBRUARY 13, 2018, 5:30 p.m.  
327 N. Ashley Street - 2nd Floor

1. **Call To Order**
2. **Invocation**
3. **Pledge Of Allegiance To The Flag**
4. **"State-Of-The-Art Center" Presentation By Cheryl Oliver**
5. **Minutes For Approval**
  - a. Work Session- January 22, 2018
  - b. Regular Session- January 23, 2018
6. **Public Hearing**
  - a. REZ-2018-01 Simmons, 3881 Bemiss Rd, R-10 To C-G, Well And Septic, .89 Acres  
  
GLPC Recommendation: Approval  
TRC Recommendation: Approval  
  
Documents:  
  
[REZONING CASE REZ-2018-01.PDF](#)
  - b. REZ-2018-02, E-A And C-C To E-A And PD-R, Watkins And Camp Rock Properties, ~4391 Rocky Ford Rd, Well And Septic, ~72 Acres  
  
GLPC Recommendation: Approval  
TRC Recommendation: Approval and Approval with Conditions (Buffering)  
  
Documents:  
  
[REZONING CASE REZ-2018-02.PDF](#)
  - c. REZ-2018-03 Diana Guy, 2497 Madison Highway, C-G To C-G And C-H, Well And Septic, 4.04 Acres  
  
GLPC Recommendation: Approval with Conditions (Buffering, Surveying, Paving)  
TRC Recommendation: Approval and Approval with Conditions (Buffering, Surveying, Paving)  
  
Documents:  
  
[REZONING CASE REZ-2018-03.PDF](#)

d. Abandonment Of A Portion Of Bradford Rd. N.

Board's Pleasure

Documents:

[ABANDONMENT OF A PORTION OF BRADFORD RD. N..PDF](#)

7. **For Consideration**

a. Adopt Resolution Accepting Infrastructure For Quarterman Estates Subdivision Phase 2

Adopt the Resolution

Documents:

[ADOPT RESOLUTION ACCEPTING INFRASTRUCTURE FOR QUARTERMAN ESTATES SUBDIVISION PHASE 2.PDF](#)

b. Professional Surveying And Engineering Services For I-75 Exits 2 &11 Utility Relocate

Accept proposal from Lovell Engineering

Documents:

[PROFESSIONAL SURVEYING AND ENGINEERING SERVICES FOR I-75 EXITS 2 AND 11 UTILITY RELOCATE.PDF](#)

c. Solicitor-General's Violence Against Women Act (VAWA) Grant Application

Approval of grant application

Documents:

[SOLICITOR GENERALS VAWA GRANT APPLICATION.PDF](#)

8. **Reports - County Manager**

9. **Citizens Wishing To Be Heard-Please State Your Name And Address**

10. **Adjournment**